



30 Years Strong 1989-2019

State Form 34401 (R10 / 1-02)

Please return completed form electronically by an approved EDI process.

PLEASE TYPE OR PRINT IN INK

NOTE: Your Social Security number is being requested by this state agency in order to pursue its statutory responsibilities. Disclosure is voluntary and you will not be penalized for refusal.

EMPLOYEE INFORMATION										
Social Security number		Date of birth		Sex <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Unknown		Occupation / Job title			NCCI class code	
Name (last, first, middle)				Marital status <input type="checkbox"/> Unmarried <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Unknown		Date hired		State of hire	Employee status	
Address (number and street, city, state, ZIP code)						Hrs / Day	Days / Wk	Avg Wg / Wk	<input type="checkbox"/> Paid Day of Injury <input type="checkbox"/> Salary Continued	
Telephone number (include area)				Number of dependents		Wage		Per		
						\$		<input type="checkbox"/> Hour	<input type="checkbox"/> Day	<input type="checkbox"/> Week
								<input type="checkbox"/> Year	<input type="checkbox"/> Other	
EMPLOYER INFORMATION										
Name of employer				Employer ID#		SIC code		Insured report number		
Address of employer (number and street, city, state, ZIP code)				Location number		Employer's location address (if different)				
				Telephone number						
				Carrier / Administrator claim number		OSHA log number		Report purpose code		
Actual location of accident / exposure (if not on employer's premises)										
CARRIER / CLAIMS ADMINISTRATOR INFORMATION										
Name of claims administrator Indiana Public Employers Plan (IPEP)				Carrier federal ID number		Check if appropriate <input checked="" type="checkbox"/> Self Insurance				
Address of claims administrator (number and street, city, state, ZIP code) PO Box 690, Kokomo IN 46903				<input type="checkbox"/> Insurance Carrier <input checked="" type="checkbox"/> Third Party Admin.		Policy / Self-insured number				
Telephone number 800-382-8837 765-868-3310 FAX						Policy period		From		To
Name of agent				Code number						
OCCURRENCE / TREATMENT INFORMATION										
Date of Inj./ Exp.		Time of occurrence <input type="checkbox"/> AM <input type="checkbox"/> PM <input type="checkbox"/> Cannot be determined		Date employer notified		Type of injury / exposure			Type code	
Last work date		Time workday began		Date disability began		Part of body			Part code	
RTW date		Date of death		Injury / Exposure occurred on employer's premises? <input type="checkbox"/> Yes <input type="checkbox"/> No		Name of contact		Telephone number		
Department or location where accident / exposure occurred					All equipment, materials, or chemicals involved in accident					
Specific activity engaged in during accident / exposure					Work process employee engaged in during accident / exposure					
How injury / exposure occurred. Describe the sequence of events and include any relevant objects or substances.										
									Cause of injury code	
Name of physician / health care provider										
Hospital or offsite treatment (name and address)								INITIAL TREATMENT <input type="checkbox"/> No Medical Treatment <input type="checkbox"/> Minor: By Employer <input type="checkbox"/> Minor: Clinic / Hospital <input type="checkbox"/> Emergency Care <input type="checkbox"/> Hospitalized > 24 Hours <input type="checkbox"/> Future Major Medical / Lost Time Anticipated		
Name of witness				Telephone number		Date administrator notified				
Date prepared		Name of preparer		Title		Telephone number				

An employer's failure to report an occupational injury or illness may result in a \$50 fine (IC 22-3-4-13).

## INSTRUCTIONS

### General Instructions:

1. Please enter information into all of the areas of the First Report form, except the boxes at the top right corner of the form which is for office use only.
2. Enter all dates in MM/DD/YY format.
3. Please return completed form electronically by an approved EDI process.
4. For answers to questions, please call (317) 232-3808.

### Definitions:

**AGENT NAME AND CODE NUMBER:** Enter the name of your insurance agent and his / her code number if known. This information can be found on your insurance policy.

**ALL EQUIPMENT, MATERIALS OR CHEMICALS EMPLOYEE WAS USING WHEN ACCIDENT OR EXPOSURE OCCURRED:** List anything the employee was using, applying, handling or operating when the injury or exposure occurred. If the injury involves a fall, indicate any surfaces and / or objects the claimant fell on and where they fell from. Enter "NA" if no equipment, materials or chemicals were being used (e.g. *Acetylene cutting torch, metal plate, etc.*).

**AVG WG/WK:** Claimant's average weekly wage, calculated by totaling the latest 52 weeks of wages (*including overtime, tips, etc.*) and dividing by 52.

**CLAIMS ADMINISTRATOR:** Enter the name of the carrier, third-party administrator, state fund, or self-insured responsible for administering the claim.

**CONTACT NAME / TELEPHONE NUMBER:** Enter the name of the individual at the employer's premises to be contacted for additional information (*i.e. Supervisor, HR Person, Nurse, etc.*)

**DATE DISABILITY BEGAN:** The first day on which the claimant originally lost time from work due to the occupational injury or disease or as otherwise deigned by statute.

**DEPARTMENT OR LOCATION WHERE ACCIDENT OR EXPOSURE OCCURRED:** If the accident or exposure did not occur on the employer's premises, enter address or location. Be specific (*e.g. Maintenance, Client's Office, Cafeteria, etc.*).

**EMPLOYEE STATUS:** Indicate the employee's work status from the following choices: Full-time, Part-time, Apprentice Full-time, Apprentice Part-time, Volunteer, Seasonal Worker, Piece Worker, On-Strike, Disabled, Retired, Not Employed or Unknown (you may also abbreviate the above as: *(FT, PT, AFT, APT, VO, SW, PW, OS, DI, RE, NE, or UK)*).

**HOW INJURY / ILLNESS OCCURRED:** Describe the sequence of events leading to the injury or exposure (*e.g. Worker stepped back to inspect work and slipped on some scrap metal. As worker fell, he brushed against the hot metal; Worker stepped to the edge of the scaffolding, lost balance and fell six feet to the concrete floor. The worker's right wrist was broken in the fall.*)

**NCCI CLASS CODE:** A four-digit code classifying the occupation of the claimant.

**OCCUPATION / JOB TITLE:** Enter the primary occupation of the claimant at the time of the accident or exposure.

**PART OF BODY AFFECTED:** Indicate the part of body affected by the injury / illness (*e.g. Right forearm, Low Back, etc.*)

**REPORT PURPOSE CODE:** 00 = Original First Report of Injury; 02 = Updated or Amended First Report.

**RTW DATE (Return to Work Date):** Enter the date following the most recent disability period on which the employee returned to work.

**SIC CODE:** This is the code which represents the nature of the employer's business which is contained in the Standard Industrial Classification Manual published by the Federal Office of Management and Budget.

**SPECIFIC ACTIVITY EMPLOYEE ENGAGED IN DURING ACCIDENT / EXPOSURE:** Describe the specific activity the employee was engaged in during the accident or exposure (*e.g. Cutting metal plate for flooring, sanding ceiling woodwork in preparation for painting.*)

**TYPE OF INJURY / ILLNESS:** Briefly describe the nature of the injury or illness (*e.g. Contusion, Laceration, Fracture, etc.*)

**WORK PROCESS THE EMPLOYEE WAS ENGAGED IN DURING ACCIDENT / EXPOSURE:** Enter "NA" if employee was not engaged in a work process, such as if walking down the hallway (*e.g. Building maintenance*).



INDIANA PUBLIC EMPLOYERS' PLAN, INC.
SUPERVISOR'S INCIDENT INVESTIGATION REPORT
(Please Complete All Sections)

1. Company or Location 2. Department 3. Date of Incident/Day of Week

4. Exact Location of Incident 5. Time of Occurrence (am/pm) 6. Date Reported

7. Name of Injured 8. Occupation 9. Body Part Affected (See Back)

10. Nature of Injury or illness (See Back) 11. Item Inflicting Injury/Illness 12. Type of Accident (See Back)

13. Person With Most Control of Item 11.

14. Description of the Incident

Four horizontal lines for describing the incident.

15. Direct Causes of Incident 16. Why Each Cause Exists

Four horizontal lines for listing causes and reasons.

17. Actions Taken or Needed to Prevent Recurrence 18. Date Completed

Four horizontal lines for actions and dates.

19. Investigated By 20. Date 21. Reviewed By 22. Date

Four horizontal lines for investigator and reviewer information.

Please mail form to: IPEP
P.O. Box 690
Kokomo, IN 46903-0690

Toll free: 1-800-382-8837
Claims Fax: 1-765-868-3310
Local: 1-765-457-9161

**Type of Accident**

Bite by Animal  
Bite by Human  
Bite by Insect/Sting  
Body Reaction  
Burn  
Caught In/Between/On  
Contacted Harmful Substance  
Contagious Disease Exposure  
Electrical Contact  
Fall From  
Fall Level  
Fell Through  
Foreign Body  
Gunshot  
Motor Vehicle  
Other  
Overexertion  
Pierced/Punctured By  
Public Transportation  
Repetitive Action/Motion  
Slipped (Not Fall)  
Smoke Inhalation  
Stepped In/On  
Stress  
Struck Against  
Struck By  
Struggle/Resistive Subject

**Nature of Injury**

Abrasion  
Amputation  
Asphyxia  
Avulsion  
Bruise, Contusion  
Burn Caused by Chem.  
Burn Caused by Heat  
Carpal Tunnel Syndrome  
Concussion  
Cut, Laceration  
Crush  
Death  
Dermatitis  
Dislocation  
Electrical Shock  
Fracture  
Frostbite/Freezing  
Hearing Loss  
Heart Attack  
Heat Stroke  
Hernia  
Infection  
Inflammation/Swelling  
Multiple Injuries  
Other  
No Injuries  
Poisoning  
Puncture  
Radiation  
Soreness/Pain  
Sprain/Strain  
Stress  
Tendonitis

**Part of Body**

Abdomen  
Arm - Lower  
Arm - Upper  
Back/Spinal, Back/Non-spinal  
Buttocks  
Chest  
Ears, External  
Ears, Internal  
Elbow  
Eyes  
Face  
Fingers  
Foot  
Groin  
Hand  
Head  
Hips  
Jaw  
Knee  
Leg - Lower  
Leg - Upper  
Mouth  
Multiple Parts  
Neck/Spinal, Neck/Non-spinal  
Nervous System  
Nose  
Other  
Respiratory System  
Shoulder  
Teeth  
Thigh  
Thumb  
Toes  
Trunk/Non-spinal  
Wrist



Indiana Public Employers' Plan, Inc.  
P.O. Box 690  
Kokomo, IN 46903-0690

Toll free: 1-800-382-8837  
Local: 1-765-457-9161  
Claims fax: 1-765-868-3310

Adjuster:

Claim No:

**AUTHORIZATION FOR RELEASE OF  
MEDICAL, MILITARY, EDUCATION AND WAGE INFORMATION**

To any physician, dentist, hospital, health care practitioner, military authority, education authority, employer or insurance carrier:

The requested information is needed to accurately evaluate, adjust and pay the patient's insurance claim.

I hereby authorize any health care professional (including health care physicians, medical practitioners or other health care providers, hospitals, medical attendants, nurses, x-ray technicians, or any other person), military authority, education authority, employer or insurance carrier, to furnish to the insurance company named above or its authorized vendors and representatives, wage loss and individually identifiable health information regarding my injuries, payment, treatment rendered, or health care received or provided. I understand that this authorization is voluntary.

I agree that a photocopy or fax of the original authorization shall have the same force and effect as the original.

I understand that my health care records may contain information regarding the diagnosis or treatment of HIV (AIDS virus), other sexually transmitted diseases, drug and/or alcohol abuse, mental illness, or psychiatric treatment. I give my specific authorization for these records to be released.

I understand that I may revoke this authorization at any time by notifying the health care professional(s) in writing, but if I do it will not have any affect on any actions taken before receipt of the revocation.

I understand that once disclosed, the information and documentation released may be re-disclosed and may no longer be subject to the HIPAA Privacy Rule.

This disclosure is made at the request of the individual named below for the purposes of evaluation, adjusting and paying an insurance claim.

Unless otherwise required by law, this authorization shall expire upon the final resolution of the insurance claim.

By signing below, the patient acknowledges that he/she has read the fraud statement printed below.

_____	_____
PATIENT OR REP SIGNATURE	PATIENT ADDRESS
_____	_____
PATIENT NAME OR REP (PLEASE PRINT)	CITY, STATE, ZIP
_____	_____
REPRESENTATIVE'S RELATIONSHIP TO PATIENT	PATIENT PHONE NUMBER
_____	_____
DATE	SOC SEC NUMBER
	DATE OF BIRTH

**ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD AN INSURER, FILES A STATEMENT OF CLAIM CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION COMMITS A FELONY.**

12103

